

CHRIST CHURCH ✦ WASHINGTON PARISH



The Fifth Sunday of Easter

May 2, 2021

11:00 AM

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942; Renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

Easter Acclamation

Celebrant Alleluia! Christ is risen.
 People **The Lord is risen indeed. Alleluia!**

Collect of the Day

Celebrant The Lord be with you.
 People **And also with you.**
 Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 22:24-30

Deus, Deus meus

BCP 612

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: *

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the LORD, *

and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; *

he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

29 My soul shall live for him;

my descendants shall serve him; *

they shall be known as the LORD'S for ever.

30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Second Reading

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: The word of the Lord.

All: **Thanks be to God.**

The Gospel

John 15:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither

can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Rob Banse

Prayers of the People

Form VI

BCP 392

Leader In peace, we pray to you, Lord God.
Silence

For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, the world;

People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation, especially our community partners and recipients of the Lenten Outreach Projects, the Anacostia Watershed Project and the Greater DC Diaper Bank;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble

People **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael, our Presiding Bishop; Mariann, our Bishop; and all bishops and other ministers;

People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

All are invited to support Christ Church's ministry of sharing God's love with the world by contributing using one of the many options



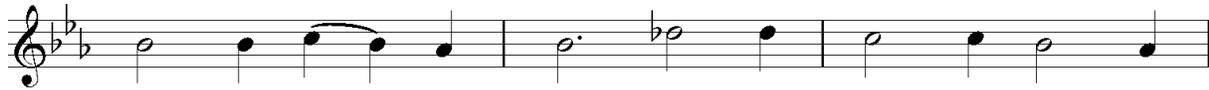
available. (Christ Church Giving QR Code.)

Please see the back of the bulletin for links and more information.

The hymn begins on the next page.



1 Come, my Way, my Truth, my Life: such a
 2 Come, my Light, my Feast, my Strength: such a
 3 Come, my Joy, my Love, my Heart: such a



way as gives us breath; such a truth as ends all
 light as shows a feast; such a feast as mends in
 joy as none can move; such a love as none can



strife; such a life as kill - eth death.
 length; such a strength as makes his guest.
 part; such a heart as joys in love.

Words: George Herbert (1593-1633)

Music: *The Call*, Ralph Vaughan Williams (1872-1958) Copyright ©1911 by Stainer and Bell, Ltd. All rights reserved. Used with permission.

At the presentation:

Celebrant All things come of thee O Lord,
 People **And of thine own have we given thee.**

Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.
 People **And also with you.**
 Celebrant Lift up your hearts
 People **We lift them to the Lord.**
 Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and

peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**
Celebrant The Gifts of God for the People of God.

Communion Hymn

O thou who camest from above

Hymnal 704

The hymn begins on the next page.

1 O thou who cam - est from a - bove the fire ce -
 2 There let it for thy glo - ry burn with ev - er -
 3 Je - sus, con - firm my heart's de - sire to work, and
 * 4 Still let me prove thy per - fect will, my acts of

les - tial to im - part, kin - dle a flame of
 bright, un - dy - ing blaze, and trem - bling to its
 speak, and think for thee; still let me guard the
 faith and love re - peat, till death thy end - less

sa - cred love up - on the al - tar of my heart.
 source re - turn in hum - ble prayer and fer - vent praise.
 ho - ly fire and still stir up the gift in me.
 mer - cies seal, and make the sac - ri - fice com - plete.

Words: Charles Wesley (1707-1788), alt. Music: *Hereford*, Samuel Sebastian Wesley (1810-1876)

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant The Lord bless you and keep you;
the Lord make his face shine on you,
and be gracious to you;
the Lord turn his face towards you
and give you peace;
and the blessing of God almighty,
the Creator, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Announcements

Dismissal

Liturgist Let us go forth in the name of Christ. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Closing Hymn

I love to tell the story

VF 125

The hymn begins on the next page.

1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry; more won - der - ful it seems
 3 I love to tell the sto - ry; 'tis pleas - ant to re - peat
 4 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
 than all the gold - en fan - cies of all our gold - en dreams.
 what seems, each time I tell it, more won - der - ful - ly sweet.
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know 'tis true;
 I love to tell the sto - ry, it did so much for me;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else can do.
 and that is just the rea - son I tell it now to thee.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 'twill be the old, old sto - ry that I have loved so long.



Refrain



I love to tell the sto - ry, 'twill be my theme in glo - ry,
to tell the old, old sto - ry of Je - sus and his love.

Words: Katherine Hankey (1834–1911).
Music: *Hankey*, William G Fischer (1835–1910).

Worship service is from the *Episcopal Book of Common Prayer*

Cover image by M'El Abrecht

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Praise God for Those Who Serve Today

Officiant:	The Rev. John Kellogg
Preacher:	The Rev. Rob Banse
Sacristans:	Cheryl Stadel-Bevans & Cynthia Thomas
Liturgist:	Keith Lopes
Readers:	Jim Sandman; Charlie Bolden
Ushers:	Jim Sandman & Bill Woodward
Musicians:	Richard Thibadeau, <i>organ</i>

CONTACTS

The Rev. John A. Kellogg, *Rector*
The Rev. Mary Miller Flowers, *Interim Asst. Rector*
Richard Thibadeau, *Music Ministries*
Jennifer Baker Howard, *Parish Life & Office Manager*

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GENERAL ANNOUNCEMENTS

Altar Flower Sign Up, Beginning on Mother's Day (May 9): With the return of in-person worship services at 11am in the church sanctuary, please consider signing up to provide floral arrangements for the altar in memory or honor of a loved one, special occasion, or milestone event (birthday, anniversary, etc). A reminder will be sent to you the week you have committed to providing the arrangements. Christ Church has a large assortment of vases; you simply purchase and arrange the flowers. Please sign up via Sign Up Genius or please email Jennifer Baker Howard at office@washingtonparish.org if you have any questions or trouble with the online signup sheet. The sheet has instructions and FAQ on providing the altar flowers. Please note the dedication in the form when you sign up. Sign Up Genius link is available here: <https://www.signupgenius.com/go/8050D49A5AA23A1FB6-altar>

Consecrated Communion Wafers: If you need consecrated communion wafers, please contact Gary Abrecht at garyabrecht@gmail.com for delivery or to arrange a mutually agreed upon time to pick up at the church. We have discontinued the scheduled Saturday morning pick up time and have transitioned to meeting the needs for communion wafers on a more individual/as needed basis. Gluten-free wafers are also available upon request.

In-Person Services - 9am on the church lawn and 11am in the church sanctuary *Registration and a signed Covenant for Regathering in Worship Letter are required:* In-person worship is offered on Sundays at 9am on the church front lawn, weather permitting, and at 11am in the church sanctuary. Both services will include communion (bread only) and all COVID protocols must be observed. At the outdoor service at 9am, please bring a chair/blanket and the service will be canceled for inclement weather. For both services, enter through the front entrance (G St) and please check in with an usher. The parking lot will be available, but we request that you walk through the alley. The building will be open for handicap access and restroom use. Registration for Sunday services is available the previous Monday and is limited due to COVID safety protocol. The *Covenant for Regathering in Worship* must be submitted to the Church Office prior to the service or bring a signed copy to the service on Sunday. *If you submitted a signed Covenant letter in the fall, you do NOT need to provide another copy for 2021.* The ushers will be checking to confirm that every attendee has a signed covenant on file.

Registration for 9am Worship Service on the church front lawn, May 9 (opens on May 3):

<https://onrealm.org/ChristChurchWashington/PublicRegistrations/Event?linkString=MWZjNjI0MWItYjI2NC00YTBILTg3NjItYWQxNzAxMjQ3MmMw>

Registration for 11am Worship Service in the church sanctuary, May 9 (opens on May 3):

<https://onrealm.org/ChristChurchWashington/PublicRegistrations/Event?linkString=MmFIMjNhNDktMjE5Yy00MDcxLTlhNDAtYWQxNzAxMjY4ZTU1>

Formation and Fellowship

First Friday Book Group, May 7, 7pm: Please join the Christ Church Book Group on Friday, May 7, at 7 pm for a discussion of the novel *Ordinary Grace* by William Kent Krueger. A coming-of-age story, the narrator, Frank, reflects on the tragic events of summer 1961 in a small town in Minnesota, when he was 13. Read [the review](#) from Kirkus Reviews for more details. Available in paperback or ebook from DC Public Library or booksellers. All are welcome.

First Friday Book Club Zoom Link

<https://us02web.zoom.us/j/83718189178?pwd=MDRVUHVDTHhSakZDL29IOEpsV29ZQT09>

Meeting ID: 837 1818 9178 (Password if prompted: WayofLove)

Friday Night Film Series, May 14 at 7 pm: The movie series takes off May 7 and resumes on May 14 with guest speaker Rob Banse talking about one of his favorite movies, the charming Irish comedy *Waking Ned Devine*. Each discussion stands on its own, so join us any Friday. All are welcome. For further information contact Paul Laymon at pa.laymon@gmail.com

Friday Night Film Series Zoom Link:

<https://us02web.zoom.us/j/315339281?pwd=YkdhcGILdEw3THNpbnJBaTdicHpHUT09>

Meeting ID: 315 339 281 (Password: WayofLove)

The Adult Forum Continues Through Sun. May 16: The Easter Season Adult Forum Series continues on Sundays at 10am through May 16 with the theme - *Resurrection: The Pattern of Everything*: Easter is a season (not a single day) during which we celebrate the resurrection of Christ. Throughout this season, our Adult Forums will highlight our own experiences with resurrection. Please join us as we take a closer look at how resurrection is a pattern that is constantly unfolding in our lives.

Adult Forum Zoom Link:

<https://us02web.zoom.us/j/377727989?pwd=RmtHamFoYW5FcEZjN3pTMWNWTGVjZz09>

Meeting ID: 377 727 989 (Password: WayofLove)

Saturday Morning Men's Spirituality Group, 9am: A long-standing Christ Church tradition, the Saturday Morning Men's Spirituality Group meets every Saturday at 9am for conversation and reflection. To check the gathering location (via Zoom or in-person in the church courtyard) or if you would like more information, please contact Paul Laymon at pa.laymon@gmail.com.

Saturday Morning Men's Spirituality Group Zoom Link

<https://us02web.zoom.us/j/568905645?pwd=bkFnQTY4NHZvdXhiMk9tekwxME02QT09>

Meeting ID: 568 905 645 (Password if prompted: WayofLove)

Children and Family Ministries

In-person Children's Chapel and virtual Sunday School Continues on Sundays: In-person Children's Chapel will continue to meet as part of the 9am worship service on the front lawn,

weather permitting, led by volunteers each week. If the service is canceled due to bad weather, Children's Chapel will transition to virtual via Zoom (see link below). Sunday School will continue to meet at 10am via Zoom and will also be led by volunteers. We hope you will pick a service that works best for you and your family and join us. Registration for the in-person services is required (see the links under the "9am in-person worship" announcement) and a Covenant for Regathering in Worship must be on file for adults with the Church Office or bring a signed copy to the service. The letter is available [here](#).

If worship is canceled, Children's Chapel will move to virtual via Zoom.

Zoom Link for Children's Chapel is [here](#) if in-person services are canceled due to bad weather:

<https://us02web.zoom.us/j/141023266?pwd=US9SUNG2SnMzYTFJWitWSEt2Qklqdz09>

Meeting ID: 141 023 266 (Password CCWPKids)

Sunday School for grades 3rd – 5th (and older children welcome) will meet at 10am via Zoom for 40 minutes to focus on the stories of Jesus.

Zoom Link for Sunday School for 3rd – 5th grade is [here](#):

<https://us02web.zoom.us/j/88222800831?pwd=clhzNGVnVTh5eGo3OEpVejNjV1hzZz09>

Meeting ID: 882 2280 0831 (Password CCWPKids)

Outreach, Serving the Community

Lenten Outreach Project was a BIG success: Thank you to the many donors who contributed supplies and financial support for our Lenten Outreach Project partner, the Greater DC Diaper Bank. We are thrilled to report that \$2,435 was raised in cash gifts (a check will be sent to the Diaper Bank) and following supplies were received: 2,248 wipes; 443 diapers (various sizes); 74 pull-ups; 10 tube of toothpaste; 8 tooth brushes; 6 bars ivory soap; 4 pacifiers; 4 bottles lotion/oil; 3 bottles; shampoo/wash; women's hygiene products; and nursing supplies. The Children's Lenten Challenge Project raised \$1,200 (including a match from the Outreach Committee) for the Anacostia Watershed Society. Thank you to all who supported the Lenten projects this year.

PRAYERS AND BIRTHDAYS

For prayer requests for parishioners: Leo Simon

For prayer requests from parish members and friends of the larger community: Cindy Hambleton (mother of Carole Anne Hawkins); Jurate Butkute (friend of Bill James); Kathie Crandall (aunt of Del Crandall); Noah Piper (friend of Lauren Welch); Jane Penn (sister of Charles Free); Linda Hine (friend of Katherine Patterson); Becky Bowen (niece of Jack Jacobs); Mandy Brown (friend of Nancy Broers); Matthew Hall (husband of Jack Jacobs); Sharon and Scott Thompson (friends of Marian Connolly); Brenda Bernheim (friend of Robbie & Anne Curry); Elizabeth Bash (niece of Linda Mellgren); Jeanne Sloan (mother of Kirsten Sloan); Ralph Wilson (father of Chris Wilson); Fernando Matos (brother-in-

law of Carla Mouta-Bellum; godfather of Petra Bellum); Louise Yinug and J. Tinag-Chugen (friends of Cheryl Stadel-Bevans)

For the repose of the soul: Tom Howard (son-in-law of Sandra Hanbury)

For the birth of a child: Samuel Rohan Teutch (son of Sarah and Christian Teutsch)

For those expecting a child: Megan Wilson and Andrea Broggi (April)

For those preparing to be confirmed into the Episcopal Church: Virginia Britt

For those preparing for baptism: Jude Wadlington (son of Julie McClure & Jordan Wadlington – June)

For those celebrating their birthdays this month: Robin Blackwood; Jackie Bolden; Lucia Carrillo; Katharine Cosgrove; Jean Denton; John Flink; John Giesecke; Clayton Hall; Ellis Heitger; Rhett Heitger; Edith Hogan; Danika Howard; Carole Humphrey; Jack Jameson; Valerie Laxton; Todd Litchfield; Andrew Lyons; Russell Mawn; Emily McCarthy; Liam McEleney; Clara Miller; Alden O'Brien; Loyal Pollock; Joe Rees; Derry Riedel; Max Riedel; Edgar Román; Karen Ross; Bill Sanderson; Vicky Smith; Bev Ward; Seamus Welch; Brady Woodhouse; Bill Woodward; Melissa Zappala; and, Lynn Zipf

(If you would like to add someone to the Prayer list or your birthday, [email](#) the Church Office.)

Additional Worship Opportunities During the Week

All additional worship opportunities and formation events are held as Zoom meetings via video and/or telephone conference call via (646) 558-8656 and enter the Meeting ID number.

Wednesday Morning Prayer, 7:30am: The text for the service will be broadcast on the screen or follow along in The Book of Common Prayer online. Volunteers needed to lead Morning Prayer; guidance in advance provided.

<https://us02web.zoom.us/j/960678710?pwd=OG40M25pNHNhZIN2QUQ4M3lXMXN5UT09>

Meeting ID: 960 678 710 (Password: WayofLove)

Thursday Compline, 8:30pm: The text for the service will be broadcast on the screen or follow along in The Book of Common Prayer online. Volunteers needed to lead the service; guidance in advance provided.

<https://us02web.zoom.us/j/376730107?pwd=UEtpb1V3MDNpM0Y0eIZ1eWU1Wkwwdz09>

Meeting ID: 376 730 107 (Password: WayofLove)

Financial Support to Christ Church + Washington Parish:

As you are financially able, please support Christ Church during the shutdown by continuing your pledges and financial gifts. We are all still here with and for each other, and we continue to have expenses for salary, insurance, benefits, bills, etc.

You may give to Christ Church in one of four ways:

- (1) Using the QR code below, make a one-time gift or set up recurring, automatic gifts from your bank account or via credit card to the Christ Church's Annual Fund via our secure database. You will use your email address to log in and create a password.



- (2) one-time donations via our website: <https://washingtonparish.org/donate-to-christ-church/>
- (3) by phone – Text 73256, in the message field type CCWP (Christ Church's keyword) and the gift amount (e.g., \$20, \$100, etc.). You will receive a text with a link to a secure site to complete your gift via bank account, credit card, or debit card. Click the link to complete your donation. You will receive a receipt by email. Standard text message rates apply if applicable.
- (4) by sending a check to Christ Church - Washington Parish, 620 G Street SE, Washington, DC 20003