

Opening Acclamation

Celebrant *Blessed be God: Father, Son, and Holy Spirit.*

People *And blessed be God's Kingdom, now and forever. Amen.*

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Celebrant Lord, have mercy.

People **Christ, have mercy.**

Celebrant Lord, have mercy.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson*Isaiah 53:4-12*

Surely he has borne our infirmities
 and carried our diseases;
 yet we accounted him stricken,
 struck down by God, and afflicted.
 But he was wounded for our transgressions,
 crushed for our iniquities;
 upon him was the punishment that made us whole,
 and by his bruises we are healed.
 All we like sheep have gone astray;
 we have all turned to our own way,
 and the LORD has laid on him
 the iniquity of us all.
 He was oppressed, and he was afflicted,
 yet he did not open his mouth;
 like a lamb that is led to the slaughter,
 and like a sheep that before its shearers is silent,
 so he did not open his mouth.
 By a perversion of justice he was taken away.
 Who could have imagined his future?
 For he was cut off from the land of the living,
 stricken for the transgression of my people.
 They made his grave with the wicked
 and his tomb with the rich,
 although he had done no violence,
 and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
 he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.
 Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
 The righteous one, my servant, shall make many righteous,
 and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
 and he shall divide the spoil with the strong;
because he poured out himself to death,
 and was numbered with the transgressors;
yet he bore the sin of many,
 and made intercession for the transgressors.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 91:9-16

Qui habitat

BCP 720

9 you have made the LORD refuge, *
 and the Most High your habitation,
10 There shall no evil happen to you, *
 neither shall any plague come near your dwelling.
11 For he shall give his angels charge over you, *
 to keep you in all your ways.
12 They shall bear you in their hands, *
 lest you dash your foot against a stone.
13 You shall tread upon the lion and adder; *
 you shall trample the young lion and the serpent under your feet.
14 Because he is bound to me in love, therefore will I deliver him; *
 I will protect him, because he knows my Name.
15 He shall call upon me, and I will answer him; *
 I am with him in trouble; I will rescue him and bring him to honor.
16 With long life will I satisfy him, *
 and show him my salvation.

Second Lesson

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,
"You are my Son,
today I have begotten you";
as he says also in another place,
"You are a priest forever,
according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.
People **Thanks be to God.**

The Gospel

Mark 10:35-45

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Katie Beaver

The Nicene Creed

BCP 358

Prayers of the People

Please stand or kneel as you are able.

Celebrant Let us pray for the Church and for the world.

Leader God of grace, bless all those who seek after you who gather in holy spaces around the world to worship and be fed by you. We seek that we might hear your call to give to the world as you have given to us – generously, joyfully, and with unending grace.

We pray to the Lord.

People **Lord, hear our prayer.**

Leader God of abundance, be present to us as we enjoy the bounty that is in our lives. Keep us aware of and thankful for your gifts, and help us to generously share them with others in the world and in our lives. Mold us and our leaders as stewards of our abundance that you may be honored with every gift you have entrusted to our care.

People We pray to the Lord.
Lord, hear our prayer.

Leader Generous God, give us hearts to hear the cries of those in need around the world and in our own country, particularly those suffering hardship as a result of COVID-19. Open our eyes to famine, disease, tragedy, and violence that are everyday occurrences in the lives of so many. Lead us to action within the capability of each one of us.
 We pray to the Lord.

People **Lord, hear our prayer.**

Leader God of faithfulness, our community faces many challenges, including the pandemic. Guide us by your light to use the offerings of the people, the resources you have entrusted to us, to speak your peace in the midst of these challenges.
 We pray to the Lord.

People **Lord, hear our prayer.**

Leader Great healer, pour out your spirit upon all who suffer, that each may know the power and mystery of your presence in our lives, especially upon those we now name.
(the people may add their petitions)
 We pray to the Lord.

People **Lord, hear our prayer.**

Leader God of new life, welcome those who have died, that each may live eternally in your peace, especially those we now name.
(the people may add their petitions)
 We pray to the Lord.

People **Lord, hear our prayer.**

Celebrant I invite your prayers of petition and thanksgiving.

Celebrant Abundant God, you made us in your image and breathed in us a spirit of generosity. Open our hearts that we may care for and nurture one another. Open our hands, Lord, that we may serve you and your people with our skills, our time, and our resources. And in your good time, Lord, open the doors of this church that we may warmly welcome all who walk through our doors. In the name of the Three in whom we are One, **Amen.**

Confession and Absolution

BCP 360

Celebrant Let us confess our sins against God and our neighbor.
All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;

**that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins our Lord Jesus Christ, strengthen you in all, and by the power of the Holy Spirit keep you eternal life. *Amen.*

**The Peace
BCP 360**

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Offertory Hymn

O Love of God, how strong and true

Hymnal 455

At the presentation:

Celebrant All things come of thee, O Lord,
People **And of thine own have we given thee.**

Great Thanksgiving Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

(the Celebrant continues until...)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All **Sanctus**

Hymnal S-129

(the Celebrant continues until...)

Therefore we proclaim the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

(the Celebrant continues until...)

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP 364

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God.

Communion - All are welcome at Christ's Table. If you would prefer to receive a blessing, please cross

your arms over your heart.

Communion Hymn O Master, let me walk with thee

Hymnal 660

Post-Communion Prayer

Celebrant Let us pray.
All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

Announcements

Closing Hymn

Dismissal

Liturgist Let us go forth in the name of Christ.
People **Thanks be to God.**

Please join us for Coffee and Refreshments in the Parish Hall

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Praise God for those who Serve Today

Celebrant:	The Rev. John Kellogg
Preacher:	The Rev. Katie Beaver
Sacristan:	Gary Abrecht
Liturgist:	Cynthia Thomas
Readers:	Anne Curry; Ryan Taylor
Prayers:	Charlie Bolden
Acolyte:	Gavin Johnson
Ushers:	Wallis McClain and Robin Blackwood
Flowers:	Jocelyn de Castro (<i>in honor of the memory of</i> <i>Linda Norton</i>)
Media Team:	Julie McDowell
Coffee Hour:	

CHRIST CHURCH + WASHINGTON PARISH ON CAPITOL HILL

TWENTY-FIRST SUNDAY

AFTER PENTECOST

HOLY EUCHARIST RITE II

11:00 AM — OCTOBER 17, 2021