**Opening Hymn** 

From all that dwell below the skies

Hymnal 380

## **Opening Acclamation**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's Kingdom, now and forever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from

you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration

of your Holy Spirit, that we may perfectly love you, and worthily

magnify your holy Name; through Christ our Lord. Amen.

Song of Praise: Gloria in excelsis

Hymnal S-280

## Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

#### First Lesson

#### Deuteronomy 18:15-20

Moses said: Theyour God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of theyour God at Horeb on the day of the assembly when you said: "If I hear the voice of themy God any more, or ever again see this great fire, I will die." Then thereplied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Reader The Word of the Lord.
People Thanks be to God.

Psalm 111 Confitebor tibi BCP 754

1!

I will give thanks to the LORDmy whole heart, \* in the assembly of the upright, in the congregation.

2 Great are the deeds of the LORD! \*

they are studied by all who delight in them.

3 His work is full of majesty and splendor, \* and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; \*

theLORDgracious and full of compassion.

5 He gives food to those who fear him; \* he is ever mindful of his covenant.

6 He has shown his people the power of his works \* in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; \* all his commandments are sure.

8 They stand fast for ever and ever, \*

because they are done in truth and equity.

9 He sent redemption to his people;

he commanded his covenant for ever; \*

holy and awesome is his Name.

10 The fear of the LORD the beginning of wisdom; \*

those who act accordingly have a good understanding; his praise endures for ever.

## Second Reading

#### 1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader The Word of the Lord.
People Thanks be to God.

Gradual Hymn

Thine arm, O Lord, in days of old

Hymnal 567

Gospel Mark 1:21-28

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to

destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ**.

Homily The Rev. John Kellogg

The Nicene Creed BCP 358

We believe in one God, Father, the Almighty, of heaven and earth, all that is, seen and unseen. We believe in one Lord, Jesus Christ, only Son of God, begotten of the Father, from God, Light from Light, God from true God, , not made, one Being with the Father. him all things were made. For us and for our salvation came down from heaven: the power of the Holy Spirit became incarnate from the Virgin Mary, was made man. our sake he was crucified under Pontius Pilate: suffered death and was buried. the third day he rose again accordance with the Scriptures; ascended into heaven is seated at the right hand of the Father. will come again in glory to judge the living and the dead, his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, proceeds from the Father and the Son. the Father and the Son he is worshiped and glorified. has spoken through the Prophets. believe in one holy catholic and apostolic Church. acknowledge one baptism for the forgiveness of sins. look for the resurrection of the dead, the life of the world to come. Amen.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

## **Confession and Absolution**

**BCP 360** 

Deacon Let us confess our sins against God and our neighbor.

All Most merciful God,

we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,

have mercy on us and forgive us; that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Celebrant prays an absolution.

The Peace BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Offertory Anthem Ubi Caritas Maurice Duruflé

Translation: Where charity and love are, God is there. Love of Christ has gathered us into one. Let us rejoice in Him and be glad. Let us fear, and let us love the living God. And from a sincere heart let us love one. Amen

At the presentation:

Celebrant All things come of thee, O Lord,

People And of thine own have we given thee.

Great Thanksgiving Eucharistic Prayer A BCP 361

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give

thanks to you, Father Almighty, Creator of heaven and earth.

(the Celebrant continues until...)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sanctus Hymnal S-129

(the Celebrant continues until...)

Therefore we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

(the Celebrant continues until...)

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** 

The Lord's Prayer

### The Breaking of the Bread: Agnus Dei

Hymnal S-163

Celebrant

The Gifts of God for the People of God.

**Communion** - All are welcome at Christ's Table. If you would prefer to receive a blessing, please cross your arms over your heart.

Communion Hymn

Let us break bread together

Hymnal 325

## **Post-Communion Prayer**

**BCP 365** 

Celebrant Let us pray.

All Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

## Blessing

#### **Announcements**

Closing Hymn

Spread, O spread, thou mighty word

Hymnal 530

#### **Dismissal**

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

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## Praise God for those who Serve Today

Celebrant: The Rev. John Kellogg
Preacher: The Rev. John Kellogg
Deacon: The Rev. Martha Jenkins

Sacristan:
Liturgist:
Readers:
Bill Woodward
Chris Farrar
Lisa Nickerson;

Prayers: Charlie Bolden

Ushers: Ian Johnson and Robbie Curry

Media Team: Bill Pollock

Flowers: Robbie & Anne Curry

Vestry Host: Charlie Bolden

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# CHRIST CHURCH + WASHINGTON PARISH ON CAPITOL HILL FOURTH SUNDAY AFTER THE EPIPHANY

# HOLY EUCHARIST RITE II 11:00 AM — JANUARY 28, 2024

Welcome to Christ Church. We are happy to have you here with us today. Let this bulletin be your guide through our service. The hymns can be found in the blue hymnals located in the pews. Parts of the service, where designated, can be found in the red Book of Common Prayer (BCP), also in the pews.

#### **CONTACTS**

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The Rev. Martha Jenkins, Deacon
Richard Thibadeau, Music Ministries
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